

# **BOTHWELL COMMUNITY COUNCIL**

## **Community Centre**

### **Fallside Road**

### **Bothwell**

**15 June, 2010**

- 1. Present**  
G.McLean Chair.  
J.McGuire Sec.  
R. McArthur Treas.  
T.Goodsir,  
M.Lummi.
- 2. In Attendance**  
Cllr. Mitchell
- 3. Apologies**  
Police Sgt. Scott Muir  
Cllr McGuigan  
R.Purss  
S.Jones  
C.Dickie

#### **4. Police Report**

Email report was sent by Sgt.Scott Muir:

Apologised to the Committee for absence but Officers are thin on the ground due to sickness and other officers being engaged in Blantyre, following up on a murder the previous Saturday.

- Crime in Bothwell is down 43% year on year.
- For the first two months of the new recording year (April / May) a total of 17 crimes were committed in May: 2 Assaults, 9 crimes of dishonesty, 6 vandalism.
- Increase in Youth Disorder which happens every year with the improvement in the weather.
- Extra Patrols planned for the area. Requests have been submitted for the mounted branch to attend in order to provide public reassurance.
- Horses are seen as an ideal method of patrolling the areas of the Castle and Walkways along the River Clyde.
- R.McArthur confirmed the Police Report of Youth Disorder in and around the Appledore area and suggested that the Gang Task Force be reinstated.

#### **5.. Adoption of Previous Minutes**

Proposed: T.Goodsir  
Seconded: M.Lummi

#### **6. Matters Arising**

None.

## 7. Treasurer Report R.McA.

- Bank Balance to date £3051.75
- Scottish Community Council membership Renewal and Insurance is now due.£90.
- It was agreed JMcG to investigate the possibility of Dictaphone/Recorder being used at CC. Meetings

## 8. Correspondence JMcG (Sec).

- Michael McMahon MSP. Email-

Seeking clarification whether BCC has any objection to the Covenanters' Memorial being relocated given that the Battle of Bothwell Bridge is a significant historical event for the area which is not properly recognised or exploited for the tourist attraction that it could be for Bothwell.

It was agreed that sec. to communicate our stance on this issue to Michael ie. we confirm our objection to the Covenanters' Memorial being relocated.

- Notification of Withdrawal of Planning Application  
Residential Development (Outline) Kirklands Hospital, Fallside Road, Bothwell.

SLC Planning will notify Bothwell CC if applicant decides to re-submit a further application

- Notification of Final Decision

Erection of 10 detached dwellinghouses with associated access, landscaping and groundworks at Land adjacent to 7 Old Bothwell Road, Bothwell  
Application Granted.

- SLC Disabled Persons' Parking Places to be installed at:

1, Byron Court, Bothwell.

7, Langside Road, Bothwell.

4, Blairston Avenue, Bothwell.

- Bothwell Motorway services.

It was agreed to follow this up after Bothwell C.C. Summer recess.

## 9. Planning (T.Goodsir)

- Housing Application - 12 Ferry Road, Bothwell

There were no other items of immediate interest appearing on the Weekly Planning Lists.

## **10. Councillors' Reports**

### Planning Application.

- for residential dwelling house 7c Fyfe Crescent to be built in the garden ground of 7a/ 7b Fyfe Crescent.

### Police up-date

- New Police inspector for the area A.Munro.
- There will be a major police presence over the summer months.
- Helicopter and horse patrols planned.

### Universal Connections

- will host an Open Day on 18<sup>th</sup> June, 2010 in Uddingston Grammar school.
- Police funding of £1400 has allowed purchase of an X-box and a Pool Table.
- Clyde side development – It was agreed that the Community Planning Gain (£6000) for this development was unacceptable in view of the value of the proposed houses. All 3 councillors to investigate this and report back to Committee.  
It was report that £6000 had been agreed and therefore was now non-negotiable.

## **12. A.O.C.B.**

It was agreed that members would notify Secretary and Chair. if an emergency cropped between now and September, our next meeting,

## **13. Date of next Meeting.**

7.30pm, 21 September, 2010 Community Centre Fallside Road Bothwell

**JMcGuire Secretary**

**All questions/responses/contributions must be directed through the Chair. If you wish to speak, please indicate to the Chair by raising your hand.**