

# **BOTHWELL COMMUNITY COUNCIL**

**Community Centre**  
**Fallside Road.**  
**Bothwell**

## **Minutes**

**17 May, 201**

**Present:** M. McLaughlin, J.McGuire, R.McArthur, M Lummi  
S Jones, M. Hanif, D.Purss, T Goodsir, G.McLean,

**In Attendance** Cllr. Devlin, Cllr McGuigan, D.Gilmour

**Apologies** Cllr. Mitchell

**Action**  
M. McL

### **1. Chair. Welcome**

### **2. Police Report.**

Officers Moon and Grubb were in attendance and reported a continued trend of positive policing statistics for Bothwell over the last three months. It was noted that the following figures relate to both Bothwell and Uddingston.

- Type 1 offences (violent crimes) 3 are down 80% from last year.
- Type 2 offences (Assaults) are down 22% from last year
- Type 3 offences (ie house break-ins, car thefts) are up 62% .Mostly in the Sunvic Factory, Uddingston area.
- Type 4 offences (resisting arrest, drugs and knives) up 38%. This is being put down to a more pro-active approach to detect these events
- Type 5 offences (Anti Social Behaviour) down 22%
- Type 6 offences (Road Traffic Offences) down 2% and included the stretch of M74 Junctions 4/5  
Motor Vehicle Offences down 72%

Officers confirmed that on the spot fines for littering are issued by Community Wardens, who can be identified by their red fleece uniforms and are employed by South Lanarkshire Council.

### **3. Adoption of Previous Minutes 19 April, 2011**

Proposed: D.Brown

Seconded: T.Goodsir.

### **4. Matters Arising**

#### **MMcL Web-site Up date - Further Meeting with Scribble Design**

Various ideas were discussed on how to improve the web-site.

These included: enhanced access; inclusion of other groups /organisations: basic contact links;

It was agreed that the questionnaire would be put on-line in order that people could drive through the web-site to complete the survey. An automatic email response would be set up using the existing mailbox.

It was suggested that we recruit a Secondary School pupil who would take on updating of the web-site as a project. Before approaching schools Chair. would jot down the roles and responsibilities of the task which would then be discussed at the next meeting..

**MMcL**

## Update on Questionnaire / Awareness Leaflet

- All suggested changes have been discussed and it was agreed to include both leaflet and questionnaire in an A5 layout, booklet form which would then be ready for printing and distribution. **D.B.**
- The cost of booklet to be confirmed, copies ordered and printed. **MMcL**
- Distribution will also be costed and organised.

## Laighlands Stable Manager's House.

Following confirmation of Greenbelt status, letter of objection was sent to SLC Planning Dept  
Note: Cllrs. to confirm New Guidelines for Neighbourhood Notification. **Cllrs.**

## SLC Planning Officer Invitation

Any questions to be put to Planning Officer to S.J. before next meeting. **Comm.**

## 5 Treasurer's Report – R, McArthur

- Closing Balance to date: £2960.35
- End of year Accounts 31 March 2011 to Accountant E.Montgomery. **RMcA**
- Community Council advertising space on Scarecrow Festival Event Programme . **MMcL**

## 6. Correspondence - JMcGuire

Public Health Issue - Smell outside Co-op. Correspondence on-going. **D.B.**

Croftbank Avenue Road Safety Interim Up date - Road markings and sign works were delayed due to poor weather. However proposals are to undertake resurfacing work on the main road and marking works will be done at same time. Correspondence on-going. **JMcG**

Bus Shelter at Library – Following a car crash into the Bus shelter it was reported that broken glass and other debris required to be cleared up. Cllr Devlin did follow this up. **JMcG**

Road at Coop/Griqua Terrace – It was suggested that we bring pressure to bear on the Co-op and Bank of Scotland to repair this road as it is in an absolutely disgraceful state of repair as reported by M.L. SLC deem this a private road and therefore responsibility is shared between residents, Coop and the Bank of Scotland. Full discussion ensued and it was agreed Sec to contact SLC Alan Cunningham and Margery Robertson of Station Court outlining the issue and seek advice on the best way forward. **JMcG**  
M.L. will pursue the Coop Head Office in an attempt to find a solution. **M.L.**

D.B.suggested that Community Council take up the repair of this road as a future project. However whilst not ruling out this course of action, it was agreed to await progress of our investigations.

7c Fyfe Court – Mrs.R.Warrilow requests support in objecting to Planning Application on this plot. This is an amended application by the applicant (previous application June 2010). Following full discussion it was agreed sec. to contact Mrs. Warrilow clarifying our position: that based on the information at hand, we could find no valid reasons for objection. **JMcG**

## 7. Planning S.Jones

Nothing of note to report.

## 8. Cllrs. Reports

### Cllr. Devlin

- Appledore -Meeting with Housing Officers -Appledore Residents next week
- Broken down wall at Appledore Crescent will be replaced by fence.
- House in Appledore Crescent being consistently vandalised. Attempts to contact owner is ongoing.
- Housing Forum – Representative required from Bothwell. Any interest to Cllr Devlin.
- Forrest Drive – Kerbstones being renewed.
- Scarecrow Fest – SLC to offer workshops.  
MMcL of Your Move to sponsor this Community project.
- ML – asked if a Special Entertainment Licence is required for the 3 day event. Cllr to check. Cllr D
- Head Teacher Mary Doyle, St. Bride’s Primary School is to retire June 2011. Sec to write **JMcG**

### Cllr. McGuigan

To follow up Fallside Road Flooding problem on behalf of D.Gilmour.

Cllr Mitchell No Report- Apologies received

## 9. A.O.C.B.

### Environmental Health /Scottish Water - Flooding/raw sewerage on Fallside Road

D. Gilmour addressed Committee regarding flooding and raw sewage on Fallside Road. He produced photographic evidence and notes of correspondence between David Beaton, Scottish Water which included dates of several phone calls over a period of 6 months.

It was agreed sec to contact MSP M.McMahon: David Beaton Scottish Water: SLC Environmental Health in an attempt to get this public health problem resolved. **JMcG**

**10. Date of next Meeting.** 21June, 2011. 7.30pm. Community Centre, Fallside Road, Bothwell.

### JMcGuire Secretary

**All questions/responses/contributions must be directed through the Chair. If you wish to speak please indicate to the Chair by raising your hand.**